**1058**

B.A./B.Sc. (Hons.) Sixth Semester

**Public Administration**

Paper – IV [Opt. (iv)]: Environment Administration in India

Time allowed: 3 Hours

Max. Marks: 90

***NOTE:*** *Attempt* <u>*five*</u> *questions in all, including Question No. I which is compulsory and selecting one question from each Unit.*

x-x-x

I.  Attempt <u>any nine</u> of the following in about 25-30 words each:-

  a)  What do you understand by Environment Administration?

  b)  What is Sustainable Development?

  c)  State any two strategies for Sustainable Development.

  d)  How has industrialization affected the environment negatively?

  e)  Write two harmful effects of Urbanisation on environmental

  f)  State two functions of governmental machinery at the state level towards environment protection.

  g)  Write two salient features of National Environment Policy, 2006.

  h)  What is the importance of Article 48 of Constitution of India?

  i)  State two salient features of National Forest Policy, 1988.

  j)  Write two measures taken by the government for wildlife protection in India.

  k)  State two objectives of Environment Education.

  l)  Suggest any two measures that can be taken by the citizens for environment protection.

## UNIT – I

II.  Discuss the meaning, nature and scope of Environment Administration.      (18)

III.  Write an elaborate note on Environment and its components.      (18)

## UNIT – II

IV.  Explain the various environment problems and threats being faced by the society.      (18)

V.  Describe the organisation and machinery of the Government at the Union level for environment protection.      (18)

## <u>UNIT – III</u>

VI.    Discuss the organisation, functions and role of Pollution Control Board.    (18)

VII.   Explain the constitutional provisions and legislative measures for environment protection on India.    (18)

## <u>UNIT – IV</u>

VIII.  Elaborate the role played by various Conventions on Environment and Global Issues.    (18)

IX.    Evaluate the role played by NGOs towards Environment Protection and Conservation.    (18)

*x-x-x*